Response

How Many Wrongs Make a Copyright?

Rebecca Tushnet†

INTRODUCTION

Derek Bambauer’s provocative paper starts with a normative proposition: the remedies available to people who suffer unconsented distribution of intimate images of themselves, often known as revenge porn, are insufficient.† Bambauer is especially critical of the secondary liability regime for privacy torts.² At (First Amendment-inflected) common law, it is hard to hold distributors liable for such harm, and Congress has made it impossible online by enacting § 230 of the Communications Decency Act, which provides total immunity to a service provider uninvolved in developing tortious content.³ Copyright’s remedies, Bambauer observes, are much broader.⁴ And the lack of ability to control distribution is a disincentive for at least some people to create intimate pictures, even though the creation of intimate pictures might otherwise have social utility. Because copyright is justified as a means of incentivizing creation, but mostly because its remedies are good ones, we should therefore call the harm done by unconsented distribution of intimate images “copyright harm.”⁵

Bambauer is not the first to notice that copyright’s remedies are far broader than those associated with other rights to control information. Some victims of unconsented distribution of intimate images have already turned to copyright claims—

† Thanks to James Grimmelmann for helpful discussions and Rob McCabe for research assistance. Copyright © 2014 by Rebecca Tushnet.

[Editor’s Note: This is a response to Derek Bambauer, Exposed, 98 MINN. L. REV. 2025 (2014).]

2. Id. at 2054.
3. See id. at 2028.
4. Id. at 2052–56.
5. Id. at 2039–44.
mostly celebrities to date, but we can imagine more ordinary folks doing so as well. Likewise, trademark owners have made copyright claims when trademark’s remedies have proved insufficient for their desires. So have victims of negative reviews, circumventing defamation’s strict limits on liability. Of course, those limits—like trademark’s limits—are there for a reason, and so too with the privacy torts generally thought most apposite to the harm done by unconsented distribution of intimate images.

So how should we think about Bambauer’s proposal? As Part I of this Response details, the proposal requires significant changes to every part of copyright—what copyright seeks to encourage, who counts as an author/owner, what counts as an exclusive right, what qualifies as infringement, what suffices as a defense, and what remedies are available.

9. See infra Part I.
Part II argues that these differences are not merely definitional. They go to the effects of the law as well as its goals. Incentivizing intimacy is not the same thing as incentivizing creativity. The motivations that induce people to create and share intimate images are unlikely to be affected by a change in copyright law that both creators and abusive disseminators are extremely unlikely to understand. Copyright works, when it works, as incentive for economically motivated creators; it handles the non-economically motivated poorly, and it has no real mechanism for communicating its rules to the laypeople engaged in the bulk of the behavior Bambauer wishes to change. Misunderstood penalties will neither incent nor deter as hoped.

Bambauer nonetheless argues that the harm he targets is close enough to copyright harm that the right he wants to grant can fairly be called a copyright right, because copyright—particularly copyright’s concept of authorship—is normatively empty and can be filled any way we want to fill it. He points to the inconsistencies and special pleading that abound in the current statute, and argues that adding a sexting epicycle to the current scheme wouldn’t make a difference worth protesting. I disagree, because of the profound misfit between every aspect of copyright and the interests at issue here.

Bambauer’s true target is the secondary liability rules for privacy violations, particularly § 230 of the Communications Decency Act. He argues that intermediaries should be subject to legal constraints for enabling the unconsented dissemination of intimate media, and that the intermediary liability he envisions would be constitutional if based out of Title 17. I believe that avoiding privacy law’s secondary liability regime by calling the proposed cause of action “copyright” is a mistake. If the secondary liability rules are wrong and there should be a notice and takedown scheme for revenge porn—something I’m open to agreeing with—then they should be changed, not evaded. If the secondary liability rules are right, they should not be evaded. And the collateral damage from evasion should not be excused by claiming that copyright is already bollixed.

Ultimately, I can’t agree that we ought to be realists when it comes to escaping § 230 and formalists when it comes to

10. See infra Part II.
11. See Bambauer, supra note 1, at 2052–56.
12. Id. at 2076.
13. Id. at 2084–91.
14. Id.
evaluating the constitutionality of something labeled “copyright.” Bambauer argues both that the label “copyright” matters, because copyright is about something in particular and because violations of its exclusive rights deserve particular remedies, and also that the label is just a move in a language game. Inconsistency is no great vice, but it’s no virtue either. The case for a new intellectual property (or more properly, privacy or dignity) right for people depicted in intimate photos and videos could most persuasively be made on its own merits.

I. WHY CALL IT COPYRIGHT?

Copyright, though it has many complex and reticulated niches, has a general structure. Pamela Samuelson has recently undertaken a valuable taxonomic project on copyrightable subject matter, articulating criteria based on the history of and policies underlying copyright law for what should and shouldn’t be brought into the copyright regime (e.g., gardens, yoga, DNA sequences). While some of her criteria aren’t very relevant to Bambauer’s proposal, because he deals with photos and video that are already copyrightable subject matter and instead proposes to change authorship and rights definitions, several others provide useful guidance. She suggests that, when considering an expansion of copyright law, we should consider the fit between copyright’s economic justification and the economic/incentive structure of the subject matter sought to be protected, specifically whether legal protection will spur investment into the production of multiple copies for the purpose of sale. We should also consider the fit between the subject matter and the legal structure of copyright:

This includes the appropriateness of the exclusive rights, the duration of rights, infringement standards, and copyright remedies, as well as

15. Id. at 2056–58.
17. For example, the question of how long the subject matter at issue has existed and whether changed circumstances justify an expansion of copyright is less relevant to Bambauer’s proposal than to DNA sequences, as is whether the works communicate expressive content. Id. at 22.
18. Id. at 21. Relatedly, she suggests evaluating the similarity of creators and creative outputs in the proposed subject matter to the creators and creative outputs of conventional copyrightable works: “[T]he greater the mismatch in these respects, the more likely it is that an extension of copyright to new subject matters will cause distortions or result in misapplications that will undermine the integrity of the copyright regime.” Id. at 22.
copyright doctrines, such as the idea/expression distinction, the scenes a faire and merger, fair use and first sale, classroom and other performance limitations, and the procedures by which copyright infringement is judged. Often proponents of an expansion in copyright subject matter focus on a subset of the features of copyright’s legal regime, while ignoring respects in which a mismatch exists. While special rules can sometimes be developed to adjust the fit in copyright law, the legal regime fit should be an important criterion in judging whether subject matter expansion is a sound idea. 19

In line with Samuelson’s framework, the following subsections explore what Bambauer proposes to change—which turns out to be pretty much every aspect of copyright. The overall effect is that the right he wants to create can’t be called “copyright” under any current meaning of the term.

A. WHAT IS THE INCENTIVE-BASED JUSTIFICATION FOR THE RIGHT?

The subject matter of copyright has traditionally been limited by the concept of encouraging creation of expression, not just creation more generally. The threat of underproduction of an intangible value is addressed many different ways in law. Patent, design patent, trade secret, trademark dilution, and the right of publicity all, at least according to their proponents, seek to encourage production by giving owners a right to exclude. 20

As noted by Bambauer and others, the right of privacy can also be seen to protect incentives generated by exclusive control. 21 The question is—control over what? The answer usually allows us to identify the category of legal right at issue. When we want the creator to have control over innovation, the relevant law is patent or trade secret. When we want the creator to have control over marketing value, the relevant law is trademark dilution or the right of publicity. Bambauer proposes to shift the locus of control over intimate expression from the right of privacy to copyright, but identifying “incentives” for

19. Id. at 21–22.


21. See Bambauer, supra note 1, at 2088–91.
“production” in general doesn’t justify putting anything into the copyright category in particular.22

Privacy, and the related ability to control the presentation of one’s self, support the development of that self.23 Privacy provides a space for experimentation, self-discovery, and intimacy, all of which are goods worth having. Intimate media, Bambauer argues, can further these missions of self-discovery and intimate communication, and therefore incentivizing the creation of intimate media fits within copyright’s incentive paradigm.24 Tangible indicia of intimacy and self-discovery, however, are valuable to self-development not because they are tangible, and not because they contain creative expression—those are just incidental phenomena related to the fact that modern Americans live digital, mediated lives—but rather because they support this private, desiring, intimate self. As a result, the incentives Bambauer wishes to provide are not directed at generating expression fixed in a tangible medium, the traditional—and constitutionally required—subject matter of copyright.25 Privacy’s intimacy-promoting goals would be equally well-served by (1) protecting nonexpressive/factual intimate communications, including communications too basic or standard to be deemed protectable by copyright under conventional copyright doctrine, and by (2) protecting unfixed communications such as real-time telephone conversations, video chats, or even face-to-face gossip.

The examples Bambauer uses also show that the targeted harm is not about expression, but rather about the social meaning of exposure (especially for women):

22. Id. at 2091.
24. I therefore find it curious that Bambauer argues that privacy theory does not recognize the benefits of intimate media. See Bambauer, supra note 1, at 2088. His description seems to me to fit very well into a discourse about the benefits of privacy, which include intimate interactions.
A female Yale Law School student targeted by defamatory attacks, including about her intimate life, on the AutoAdmit web site did not obtain a single summer job offer during on-campus recruiting with law firms . . . . A student teacher was denied a degree in education after inadvertently revealing a MySpace photo that showed her drinking an alcoholic beverage while wearing a pirate costume. A Georgia high school teacher was forced to resign after a parent gained access to her Facebook profile and found a photo of her holding a pint of beer and glass of wine during a trip to Europe. In Florida, a high school English teacher was also pressed into quitting her job after her principal found photos of her modeling swimsuits, under a different name, online. Finally, Citibank terminated a female employee simply because she was judged to be both attractive and given to wearing clothes that accentuated her appeal.26

Notice that all these examples involve gender role enforcement (including concerns about women’s public consumption of alcohol), but not intimate media. That Bambauer rightly identifies them as part of the same problem as nonconsensual distribution of intimate media indicates that the harm is something different than what his proposed solution targets.27 “Revenge porn employs the darker part of the human emotional spectrum: shame, humiliation, fear, and disgust,”28 and it is that source of harm that privacy/dignity-based torts target. By contrast, copyright usually refuses to recognize harm to the copyright owner’s dignity as a source of actionable harm: Anne Rice may feel personally assaulted by bad reviews or parodies,29 but that’s just too bad for her unless the attack rises to the level of defamation or intentional infliction of emotional distress.

Bambauer’s proposal would give copyright new missions: incentivize the creation of intimacy and prevent harms from exposure, mainly harms suffered by women. These might well be valid goals, but not ones that fit copyright’s contours.

B. WHO COUNTS AS THE AUTHOR/OWNER OF THE RIGHT?

Bambauer’s proposed right is not a conventional authorship right. Instead of the author of the fixed work—the person or persons who contributed sufficient copyrightable creativity and exercised sufficient control over the final work—being the

26. See Bambauer, supra note 1, at 2040–41 (footnotes omitted).
28. See Bambauer, supra note 1, at 2043 (footnote omitted).
copyright owner, the subject would own a “copyright” interest under Bambauer’s model. Each subject would enjoy a right to prevent distribution of intimate media, even as against the person who would otherwise be deemed the copyright owner. This new right would apparently cover all “intimate media,” but the proposed definition doesn’t include any requirement that the media have been created with intent to limit distribution. Thus, it would appear to work a profound change in the default ownership rules for pornography as well as for any other photos and video containing sexually explicit elements, something one might imagine both the adult entertainment and the mainstream film/TV industry might wish to weigh in on before enactment.

Also unlike a regular copyright right, the intimate media right would be waivable (in writing), but not alienable. Copyrights can presently be licensed nonexclusively based on oral agreements or by implication from the parties’ conduct.

30. See Bambauer, supra note 1, at 2058 (describing that the proposal would “curtail the distribution and display rights enjoyed by the copyright owner of intimate media”). It is also unclear whether this new interest would affect the copyright term, which for works not created as works for hire is life of the author plus seventy years. 17 U.S.C. § 302(a) (2012). Logically, we could treat the new copyright owner the same way we treat joint authors—the term of a joint work is the life of the longest-surviving author plus seventy years. Id. § 302(b).

31. Bambauer, supra note 1, at 2056.

32. Bambauer proposes that this right will be waivable in writing, but that’s not sufficient for the modern film industry, which universally seeks work-for-hire status so that the funding/producing entity is deemed the author of the work from the outset. See id. at 2073. Among other things, a mere copyright transfer from the performer is terminable after thirty-five years. See 17 U.S.C. § 203 (2012). Perhaps Bambauer means that waiver should not be considered a “transfer” and therefore not terminable; if so, his proposal has yet another point of divergence from current copyright law. No court would allow the use of the term “waiver” to defeat § 203 termination rights in other circumstances; § 203 was designed to be unwaivable. Cf. Marvel Characters, Inc. v. Simon, 310 F.3d 280, 282 (2d Cir. 2002) (finding that an after-the-fact agreement that a work was a work for hire is an unenforceable “agreement to the contrary” that can’t prevent termination given Congress’s intent to protect authors). Or perhaps Bambauer would allow the creation of works for hire outside the scope of this new right, which for nonemployees would require (1) a written agreement, and (2) that the work fall within the enumerated statutory categories of works that can be works for hire. See 17 U.S.C. § 101 (2012). In the case of standalone photographs, this might prove a bit tricky, since it’s hard to jam photos into any of those categories, but for films and photos intended for inclusion in magazines and the like it could probably be done with relative ease.

33. See Bambauer, supra note 1, at 2059.

34. See, e.g., Effects Assocs. v. Cohen, 908 F.2d 555, 558 (9th Cir. 1990).
Bambauer’s rule for intimate media would require a written agreement even for a nonexclusive license. Likewise, because one problem that arises in intimate media is that one member of a couple shares a sex tape featuring both of them, waiver by one participant would not waive others’ rights, again in contrast to existing law, including the existing moral rights provisions in the Copyright Act; presently, joint authors can grant nonexclusive licenses without the consent of other joint authors.

C. WHAT QUALIFIES AS INFRINGEMENT?

Bambauer proposes that the owner of the intimate media right would have the right to prevent distribution of the work. This right would apparently not be the right to authorize distribution without the consent of the person who would ordinarily be considered the copyright owner, but a purely prohibitory right. So, if the subject wasn’t also the cameraperson, she wouldn’t by herself be able to authorize distribution. By contrast, existing copyright rights are rights to authorize, not just rights to prohibit; as noted in the previous section, joint authors can grant licenses without other authors’ consent. It is not clear whether this negative right would have the same duration as a copyright (currently life plus seventy years).

In addition, the intimate media right would go beyond the current §106 right to control public performance and display and create a new right to control private performance and display. The right would thus cover instances in which a recipient called his friends over to look at the image on his phone, which again sounds more like a privacy right than a copyright.

35. See Bambauer, supra note 1, at 2059–60.
36. Id.; see also 17 U.S.C. § 106A (2012) (granting limited moral rights of attribution and integrity to certain works of visual art); id. (providing that joint authors are co-owners of these moral rights).
37. See Bambauer, supra note 1, at 2038 (“Even if a participant were deemed a joint author of the intimate media [under existing law], she would be powerless to prevent her co-author from giving permission for the work’s use, regardless of her wishes.”).
38. Id. at 2058. Bambauer also proposes that only actual images should be covered. Id. at 2094. I’m not sure this definition would be likely to survive the drafting process—why not also cover avatars? The interest in them, especially as they improve in verisimilitude, is likely to be similar, and the right of publicity has similarly expanded to cover virtual representations. See, e.g., Hart v. Elec. Arts, 717 F.3d 141 (3d Cir. 2013).
39. See supra Part I.B.
40. See Bambauer, supra note 1, at 2093.
D. WHAT ARE THE DEFENSES TO INFRINGEMENT?

Bambauer proposes to eliminate the existing defenses to copyright infringement for intimate media, including most notably fair use, though presumably the exceptions for educational institutions, nonprofit performances, etc. would also all have to go.  

Because the “intimate media” definition would cover all sexual photos and visuals, even if they were created for distribution, this could have significant effects on fair use cases, which often involve sexuality. Consider the recent and already influential case *Prince v. Cariou,* in which appropriation artist Richard Prince took photos of Rastafarians and combined them with images of naked women taken from soft-core magazines:

The photographer mostly lost his infringement claim because the use was transformative, bringing new messages and new meanings to the original photos. But under Bambauer’s new rule, the models portrayed in the soft-core magazines would have a valid infringement claim (against Prince and against me) because they didn’t consent to Prince’s use.

41. *See id.* at 2068.
Bambauer offers a slightly different scenario:

Consider an artist who uses a photograph of his naked partner in his artwork—perhaps he is mashing up Soviet-era propaganda images with nude photos. That display of the intimate photo is highly transformative, pushing the analysis towards finding the use fair. But, this is irrelevant to his partner, who may not want the photo displayed, regardless of its artsy surroundings. The possibility of being involuntarily featured may dissuade her from posing for the photo at all.\textsuperscript{45}

The use of the hypothetical partner, instead of the image ripped from a magazine (as occurred in \textit{Cariou}\textsuperscript{46}), leaves the impression that the problem is only relational (making it appropriate for a privacy tort), so that we needn’t worry about fair use. But fair use’s transformativeness doctrine specifically favors precisely the kinds of uses that make copyright owners, and sometimes the subjects of their works, feel bad—critical, mocking, even cruel uses.\textsuperscript{47} These fair uses may decrease the incentive to produce works compared to a world in which criticism wasn’t allowed, but copyright has deliberately chosen not to provide that kind of incentive to authors and owners.\textsuperscript{48}

Bambauer proposes to substitute a newsworthiness defense for fair use.\textsuperscript{49} That would still seem to spell trouble for Richard Prince (though maybe not for me), as the specific images of the women in the pictures are unlikely to be newsworthy, though I can imagine some courts contorting themselves to find newsworthiness based on the women’s prior consent to appear in a soft-core magazine.

But newsworthiness isn’t a copyright defense.\textsuperscript{50} If fair use is a poor fit for the interests that the proposal addresses, they might not be copyright interests. As Bambauer notes, there are existing causes of action that have newsworthiness defenses and don’t have fair use defenses. They’re privacy torts, whose precedent Bambauer suggests courts could incorporate in defin-

\begin{itemize}
  \item \textsuperscript{45} See Bambauer, \textit{supra} note 1, at 2068–67 (footnotes omitted).
  \item \textsuperscript{46} See \textit{Cariou}, 714 F.3d at 698.
  \item \textsuperscript{47} See, \textit{e.g.}, \textit{Leibovitz v. Paramount Pictures Corp.}, 137 F.3d 109, 113–14 (2d Cir. 1998).
  \item \textsuperscript{48} \textit{Campbell v. Acuff-Rose Music, Inc.}, 510 U.S. 569, 591–92 (1994) ("[W]hen a lethal parody, like a scathing theater review, kills demand for the original, it does not produce a harm cognizable under the Copyright Act. Because ‘parody may quite legitimately aim at garroting the original, destroying it commercially as well as artistically,’ the role of the courts is to distinguish between ‘[b]iting criticism [that merely] suppresses demand [and] copyright infringement[,] which usurps it.’” (citations omitted)).
  \item \textsuperscript{49} See Bambauer, \textit{supra} note 1, at 2068.
\end{itemize}
ing the boundaries of the new defense. But if privacy and newsworthiness go so well together, what’s wrong with using the existing privacy torts? Bambauer’s answer is that the trouble lies with existing remedies, to which I now turn.

E. WHAT ARE THE REMEDIES FOR INFRINGEMENT?

1. Statutory Damages

Statutory damages, enforced by private parties, are one key reason to choose copyright instead of some other law, according to Bambauer. But, though Bambauer says “[d]amages would follow copyright’s established system,” he proposes to change that system. Bambauer notes that getting a lawyer to take a revenge porn case is difficult, and so is getting a lawyer to take an ordinary copyright case. Some revenge porn cases won’t involve works that were timely registered (registered before the infringement began or within a few months of publication), and timely registration is a prerequisite for an award of statutory damages and attorney’s fees, even assuming that the individual infringer had enough cash to pay an award. Bambauer would solve this problem by removing the timely registration requirement for statutory damages.

51. See Bambauer, supra note 1, at 2068.
52. Id. at 2081.
53. Id. at 2086.
54. Cf. MICKEY H. OSTERREICHER & ALICIA WAGNER CALZADA, NAT’L PRESS PHOTOGRAPHERS ASS’N, COMMENTS OF THE NATIONAL PRESS PHOTOGRAPHERS ASSOCIATION 1 (Oct. 19, 2012), available at http://blogs.nppa.org/advocacy/files/2012/10/Copyright-Small-Claims-NPPA-Comments-10-19-12r.pdf (describing photo infringement as rampant online and stating that “copyright infringement is a pernicious problem. Not only has it reduced the profitability of our clients . . . but has also created overly burdensome legal costs which act as an impediment to pursuing legal remedies in federal court.”).
55. I’m not so sure about this—the works involved in revenge porn cases may well count as unpublished, as long as the creator didn’t publish them herself. Distribution to a limited group with no purpose of further distribution is probably not publication. Thus, registration before filing suit might well qualify the victim for statutory damages, assuming she is the copyright owner. See Deborah R. Gerhardt, Copyright Publication: An Empirical Study, 87 NOTRE DAME L. REV. 135, 147 (2011). And juries probably would consider the awfulness of the disseminator’s harassing and demeaning motive in setting a statutory damage award, even though that’s not generally a factor in copyright statutory damage awards (again, because revenge porn doesn’t implicate ordinary copyright interests).
56. See Bambauer, supra note 1, at 2065.
57. Id.
But there is no reason that a standalone, sui generis law against revenge porn couldn’t also allow for private remedies, including statutory damages. No reason, that is, other than § 230, which would block the imposition of statutory damages on intermediaries, even ones who refused to honor takedown requests after a plaintiff succeeded in winning a claim against an unauthorized sharer of intimate media.\(^{58}\) The sharers themselves, however, could likely be made individually liable for statutory damages under a specifically drafted law targeting revenge porn as a privacy tort—this could supplement or replace potential criminal liability.\(^{59}\) At the very least, it would be fruitful to explore the justifications for and potential arguments against a sui generis right, as Pam Samuelson and Jerome Reichman among others have done with respect to other interests that don’t fit well with current intellectual property regimes.\(^{60}\)

Statutory damages still might not be enough to convince an attorney to sue a victim’s horrible ex-boyfriend, unless he also happens to have $150,000 in the bank. Only big firms tend to seek statutory damages against petty infringers like music uploaders Jammie Thomas and Joel Tenenbaum.\(^{61}\) There is not much chance these statutory damages awards will ever be paid, and the recording industry couldn’t have thought they would be; its lawyers got paid to send a message.

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\(^{58}\) See Global Royalties, Ltd. v. Xcentric Ventures, LLC, 544 F. Supp. 2d 929, 930 (D. Ariz. 2008) (allowing an intermediary to refuse original poster’s request to take down content and still keep § 230 protection).


The only predictable, law-abiding deep pockets in this area belong to intermediaries, which is why Bambauer also suggests changing the law governing them.\textsuperscript{62}

2. Intermediary Liability

Bambauer proposes altering 17 U.S.C. § 512, which currently provides a notice and takedown scheme for alleged copyright infringement.\textsuperscript{63} He suggests that § 512 should be altered with respect to intimate media specifically, and that this would be simple to implement because internet service providers are already familiar with this provision (known as DMCA notice and takedown).\textsuperscript{64} The new system would be similar to the existing DMCA, but with different information provision and redaction requirements. It’s not clear whether Bambauer supports the existing DMCA rule that a counter-notification entitles the intermediary to restore access to the accused work unless the claimant files suit.\textsuperscript{65}

Nor is it clear that Bambauer would allow existing defenses for intermediaries. Compliance with the DMCA provides relief from any money damages that would otherwise be available to a plaintiff, but, even for non-DMCA compliant services, the ordinary rules of secondary liability would still require the plaintiff to establish that the intermediary was contributorily or vicariously liable for the infringing content before any remedy could be available against the intermediary.\textsuperscript{66} A blogger who allows comments may not have a DMCA agent on file with the Copyright Office and would therefore be ineligible for DMCA protection, but the blogger is still not automatically liable for infringement when a commenter posts infringing material. Thus, in some circumstances, an intermediary could choose

\textsuperscript{62} See Bambauer, supra note 1, at 2085.

\textsuperscript{63} Id. at 2055.

\textsuperscript{64} Id.; see id. at 2056–69 (describing new system).

\textsuperscript{65} He speaks of the subject’s written consent as a defense, and of the intermediary’s immunity after complying with a takedown notice as a reason not to worry about the intermediary’s difficulty in verifying written consent. Id. at 2067. But that just means the intermediary will always take down content whenever a notice is proper in form, in order to secure that immunity. Should a counter-notification that claims to have written consent be sufficient to lead to a “put-back”? The copyright analogy would suggest that the answer is yes, since the intermediary is in no position to judge the facts.

noncompliance with notice and takedown and still avoid liability under existing law.\(^\text{67}\)

I’m unsure that the problems of intimate media distribution are amenable to the DMCA solution. One major source of trouble in the sexting realm has been photos shared through secure messaging services (SMS). Those systems aren’t set up to make notice and takedown effective, and standard phone networks that carry SMS don’t meet the underlying standards for secondary copyright liability (though, again, perhaps Bambauer is also willing to change those).\(^\text{68}\) Traditional websites would be covered by this new right, but to the extent that intimate media circulate in different ways from the average DMCA target does, that’s a further indication that what we have isn’t a copyright problem.

**F. SUMMARY: A RIGHT GRANTED BY TITLE 17, NOT A COPYRIGHT**

Bambauer proposes a right with a different justification from copyright, owned by someone other than the ordinary copyright owner, infringed by different acts, with different defenses, and with different remedies. When you’re making this many changes, it might be time to admit that the proposal does not involve copyright, but rather a sui generis right placed in Title 17 for another purpose. That purpose, as the next Part explores, is to avoid CDA § 230. This makes his proposal notably distinct from other not-quite-copyright interventions into the statute such as microchip design protection or vessel hull design protection.

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\(^{67}\) There are other ways to evade liability, of course: not all websites are amenable to U.S. jurisdiction. See Lorelei Laird, *Victims Are Taking on ‘Revenge Porn’ Websites for Posting Photos They Didn’t Consent To*, A.B.A. J., Nov. 1, 2013, http://www.abajournal.com/magazine/article/victims_are_taking_on_revenge_porn_websites_for_posting_photos_they_didnt_consent_to (“It’s an inexpensive way to get photos taken down—if it works. But website operators overseas or those who believe they’re judgment-proof can and do ignore the [DMCA] notices . . . . And as [Professor Eric] Goldman notes, foreign websites don’t care about DMCA takedown notices. Indeed, several sites have reportedly moved to overseas hosts to avoid legal consequences in the U.S.”).

\(^{68}\) See Luvdarts, LLC v. AT&T Mobility, LLC, 710 F.3d 1068, 1072–73 (9th Cir. 2013) (holding owners of multimedia messaging networks couldn’t be held liable for copyright infringement by users; plaintiff couldn’t successfully allege contributory or vicarious liability).
II. WHY NOT CALL IT COPYRIGHT?

Why are all these changes required to make revenge porn fit a copyright model? In this Part, I suggest that renaming the problem of revenge porn is unlikely to help us solve it. The incentive theory does not justify creating a new intimate media right in Title 17, because copyright doctrine’s levers for affecting human motivations don’t fit the behaviors at issue, though privacy law’s might. Copyright law’s present messiness is an insufficient justification for making so many alterations to copyright’s foundations, and the constitutional issues raised by the new right will still exist no matter its statutory surrounding. Finally, calling a new right a “copyright” has risks of its own, given Bambauer’s desire to evade § 230.

A. NOT ALL INCENTIVES ARE THE SAME

This mismatch between copyright’s incentive paradigm and the benefits of intimate communication isn't just theoretical or definitional. It can't be fixed by deciding that we want “copyright” to incentivize more than just expression. Bambauer writes that “the classic justification for copyright” is that “the threat of uncontrolled copying deters potential creators.” The extent to which copyright incentivizes expression in the first place—as opposed to distribution—is hotly contested. And Bambauer’s description of copyright cuts off the specifically economic rationale of the copyright story: the threat of uncontrolled copying deters potential creators who need or want

69. Bambauer proposes a right to suppress dissemination. This is not necessarily economic in nature, just as there are some personhood-based accounts of copyright rights that value the right to withhold works. See, e.g., Harper & Row Publishers v. Nation Enters., 471 U.S. 539, 551 (1985). But it is ultimately enforced by the prospect of damages against ISPs who refuse to honor takedown notices. See Bambauer, supra note 1, at 2065–66. This is its primary difference from current law, which is why I speak of economic incentives.

70. See generally Bambauer, supra note 1.
71. Id. at 2038.
72. See, e.g., Jonathan M. Barnett, Copyright Without Creators, 9 REV. L. & ECON. 389 (2013) (arguing that copyright makes the most sense conceived of as an incentive for intermediaries to invest in monetization of authors’ creations). Copyright might well use distribution purely instrumentally as a tool to compensate and incentivize authors. See generally Wendy J. Gordon, Dissemination Must Serve Authors: How the U.S. Supreme Court Erred, 10 REV. ECON. RES. ON COPYRIGHT ISSUES 1 (2013). My point is that copyright is generally thought of as an incentive for creation because copyright protects works once publicly disseminated, usually for profit. See id.
to get paid for creating works. As the Supreme Court explained:

The economic philosophy behind the clause empowering Congress to grant patents and copyrights is the conviction that encouragement of individual effort by personal gain is the best way to advance public welfare through the talents of authors and inventors in "Science and useful Arts." Sacrificial days devoted to such creative activities deserve rewards commensurate with the services rendered.

This is why copyright provides primarily economic rights, with only extremely limited moral rights for certain limited-edition visual works, and why sometimes copyright provides only compulsory licenses—a right to get paid—instead of a right to control. The right to get paid is deemed sufficient to induce creation of the kinds of works copyright seeks to incentivize.

Bambauer later gives a more complete account of the conventional justification, noting that:

[authors face the time and expense of creating works initially, and must price this sunk cost into their per-copy fee (average cost)] . . . . Copyright law is one way out of this dilemma [in which consumers would prefer to get a copy from a lower-cost copier who didn’t invest in creation]: it forces consumers to pay the author, at average cost, to bribe the author to produce the work initially.

But, as Bambauer immediately acknowledges, the “time and expense” faced by the ordinary author creating with the hope of remuneration is not the same as the intimate risks Bambauer identifies that might stop a potential creator of intimate media in her tracks. With intimate media, creators aren’t looking to be “bribed” to surrender their photos. Nor are copyists generally looking to sell the photos once acquired.

73. See, e.g., Harper & Row Publishers, 471 U.S. at 558 (“[T]he Framers intended copyright itself to be the engine of free expression.”).
78. Bambauer, supra note 1, at 2044–45.
79. Id. (“This simple economic story falls apart completely for intimate media. People create these videos and images for non-pecuniary reasons: to express affection and lust, to remain connected to an existing partner, to court a new one.”).
80. Id.
Even creators of works who intend them to be distributed are only patchily affected by copyright’s incentives, and the failure to fit is even greater with intimate works not intended for public distribution.\textsuperscript{81} Bambauer’s example of the disparate use of intimate media by LGBT individuals is an excellent illustration of the issue:\textsuperscript{82} it is hard to imagine that sexual identity is correlated with anything copyright might incentivize, or with knowledge of the difference between the DMCA and §230 of the CDA. Rather (on the assumption that current law offers no protection), LGBT individuals may simply be bearing more risks in their relationships, as they do in many other ways, regardless of the state of intellectual property and privacy law.

But set that all aside for the moment. To get an incentive effect from an extension of legal protection, people would have to know the law and believe that they can effectively make use of it if their trust is betrayed.\textsuperscript{83} Both of these assumptions are hard to credit. At the start, there’s the optimism bias Bambauer discusses: just as most people who get married are sure that they will not be among the large percentage of couples who divorce, most people who send intimate media are sure they will not be victims of a perfidious partner.\textsuperscript{84} As one victim recounted, “He said if I didn’t want to send them to him, that meant that I didn’t trust him, which meant that I didn’t love him.”\textsuperscript{85} As she told the \textit{New York Times}, even after her experience of having her pictures posted online—which included being stalked by a stranger—her own friends continued to send nude pictures of themselves to their boyfriends.\textsuperscript{86} “You don’t want to really think that five years down the line, your boyfriend at the time could be your not-boyfriend and do something really bad to you.”\textsuperscript{87}


\textsuperscript{82.} Bambauer, \textit{supra} note 1, at 2034–35.

\textsuperscript{83.} See, e.g., \textit{id.} at 2048–49 (“The minority of people who sext are well aware of the risks of doing so. Their numbers would probably grow if those risks dropped.” (footnote omitted)).

\textsuperscript{84.} \textit{id.} at 2042.


\textsuperscript{86.} \textit{id.}

\textsuperscript{87.} \textit{id.}
In addition to the optimism bias, people simply don’t think about the law when they create intimate media, which means that increased legal protection wouldn’t spur more creation. In order for Bambauer’s incentives to work, creators of intimate media would have to believe that the change in the legal regime had been absorbed by recipients with enough certainty that the recipients would be noticeably more likely to hesitate—while in the mood to get revenge—before sharing.\textsuperscript{88} It is hard to imagine a rational calculation in this form: “yes, I don’t trust him all the way, and he might show the pictures to all his friends, but I’d be able to sue him and his ISP for damages if he did, so that gives me the extra confidence I need to send the pictures.”\textsuperscript{89} In practice, these calculations aren’t done consciously, but rather with the aid of background heuristics, expectations, and assumptions. But those assumptions aren’t likely to be correct. Misunderstandings about law, particularly intellectual property law, are widespread.\textsuperscript{90} To the extent that people already believe that their intimate media are legally protected, of course, they will not be deterred from creating media now, though they may later be harmed by a relationship betrayal, and they need

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\item \textsuperscript{88} See generally Bambauer, supra note 1.
\item \textsuperscript{89} Cf. id. at 2038–39 (“Romantic partners who understand this legal peculiarity may be deterred from producing intimate media, surrendering a benefit to themselves and, by extension, to society.” (emphasis added)). Bambauer is skeptical both that no one is deterred from producing intimate media by this risk and also that the risk is part of the fun for any significant number of producers. Id. at 2085. I’m more unsure; sex has a funny relationship to risk. Carlos Danger/Anthony Weiner, one of Bambauer’s cautionary tales, is a good example: his right to control his media output was irrelevant to what he did, and we might speculate that compulsion ruled. Id. I don’t contest that believing that one had perfect control over dissemination could increase creation overall. Snapchat is popular for a reason. See generally SNAPCHAT, http://www.snapchat.com (last visited Apr. 21, 2014). But creation stories are often a lot more complicated than a pure dose-response relationship.
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no additional incentive for creation.\textsuperscript{91} To the extent that they don’t understand their rights, the issue is largely one of education, and even a change in the law won’t change that lack of understanding. The knowledge gap affects both the creators (in need of incentives) and the unauthorized disseminators (in need of disincentives).\textsuperscript{92}

Consider in this context the teenagers who’ve been arrested for disseminating child pornography because they shared intimate media, sometimes consensually.\textsuperscript{93} Whether the problem lies in their understanding of the law, or their practical capacity to conform their conduct to the law, an additional civil remedy seems unlikely to deter what criminal law and the prospect of lifetime sex offender registration hasn’t.\textsuperscript{94} Nor are most producers of explicit intimate media likely to be complying with 18 U.S.C. § 2257(a), which provides that any person who produces visual depictions of “actual sexually explicit conduct” must

\textsuperscript{91} Bambauer argues that a residual right of a recipient to possess intimate media, even after the end of a relationship, is not problematic because that’s a manageable risk for creators: (1) it’s well-known that former lovers can hang on to memorabilia, and (2) risk-averse creators can use time-limited media such as Snapchat. Bambauer, supra note 1, at 2060. As to the former point, Bambauer’s argument for providing a new right was that it would provide an additional incentive to create intimate media. Id. The problem he identifies isn’t lack of knowledge of the risk of dissemination, but rather knowledge and the associated rational response to that risk: limiting production. Id. The same incentive logic would seem to apply to the common knowledge that memorabilia often outlast a relationship. As to the latter point, if technological self-help is sufficient to deal with residual risk, why isn’t it enough to reassure the risk-sensitive people now? After all, Snapchat is most risk-limiting with respect to short-term or new relationships. See generally supra note 89 and accompanying text. The person who creates intimate media with or for someone she’s been seeing for five years is less likely to use Snapchat precisely because she trusts her partner.

\textsuperscript{92} See generally Bambauer, supra note 1.


\textsuperscript{94} It’s also notable that many people of sexting age probably have downloaded music and/or movies without permission from copyright owners. Kurt Peters, Technology, Not Ethics, Worry Teens About Illegal Downloading, Study Says, INTERNET RETAILER (May 21, 2004), http://www.internetretailer.com/2004/05/21/technology-not-ethics-worry-teens-about-illegal-downloading-s (finding that over 50% of teens have illegally downloaded music). If people of sexting age don’t fear statutory damages enough to avoid unauthorized downloads, how likely is it that they’ll fear statutory damages enough to decide against sharing a sexy photo?
“create and maintain individually identifiable records pertaining to every performer portrayed.” Many producers and disseminators of intimate media could have bigger problems than copyright, if the law ever came knocking. If we’re really worried about people declining to create intimate media because they accurately understand the state of the law, we might want to look at the criminal code first. In truth, as Bambauer says, “the deterrence story is simply that: a story. It does no real work in changing behavior.” (He says that about the creators of intimate media, but it is at least as true of the distributors.)

Relatedly, most people never consult lawyers, and most legal wrongs go unredressed in court. Victims may have difficulty finding a lawyer with expertise in the subject. They may be ashamed of being betrayed, and fear greater exposure if they sue—this is known as the “Streisand effect” from an early case in which photos of Barbra Streisand’s house spread more wide-

95. 18 U.S.C. § 2257(a) (2012). Not all intimate media would qualify: only “images of intercourse, masturbation, or a ‘lascivious display’ of genitals, as opposed to nudity or other sexually suggestive poses” are covered by the law. Free Speech Coal., Inc. v. Holder, No. 09-4607, 2013 WL 3761077, at *20 (E.D. Pa. July 18, 2013). Still, the intimate media Bambauer discusses would apparently include many works also covered by § 2257. A producer subject to § 2257 must “affix[] to every copy of any [visual depiction covered by § 2257] . . . a statement describing where the records required by [§ 2257] with respect to all performers depicted in that copy of the matter may be located.” 18 U.S.C. § 2257(e)(1). Producers must maintain copies of their performers’ identification documents and make those records available for inspection by the Attorney General. Id. §§ 2257(b)(3), (c). Producers may be exposed to criminal liability if they “fail to create or maintain the records as required” or knowingly violate other provisions of the law, including knowingly transferring any visual depiction subject to § 2257 that does not contain the required label. Id. § 2257(f)(1)–(5).

96. Cf. Connection Distrib. Co. v. Holder, 557 F.3d 321, 336–39 (6th Cir. 2009) (declining to decide whether § 2257 was overbroad as applied to media created, but not distributed, by couples for their own enjoyment; government disclaimed intent to enforce law against materials that were never distributed). It’s unclear whether the government’s promise would extend to the kinds of intimate media sharing Bambauer discusses, though a determined prosecutor could likely proceed in some of the scenarios Bambauer describes.

97. Bambauer, supra note 1, at 2042.

98. Cf. PAUL C. WEILER ET AL., A MEASURE OF MALPRACTICE: MEDICAL INJURY, MALPRACTICE LITIGATION, AND PATIENT COMPENSATION 61–76 (1993) (stating that survey results show that a significant number of medical malpractice victims never file tort claims). See generally ROBERT ELLICKSON, ORDER WITHOUT LAW: HOW NEIGHBORS SETTLE DISPUTES (1991) (discussing general reluctance of many people to litigate disputes even when law is clear); EWICK & SILBEY, supra note 90 (discussing nonlawyers’ use and understanding of law in ordinary life and unwillingness to use legal system except in rare circumstances).
ly as she attempted to suppress them. 99 Many of the victims whose cases Bambauer discusses would already have been able to send DMCA takedown notices. In any case in which they were both the subject and the photographer/videographer (that is, any case involving a “selfie”), they would already be authors under current law. Both Bambauer and I agree that the fact that those victims are also considered “authors” is unrelated to the harm they suffer from unconsented distribution. 100 Nonetheless, it’s notable that lawyers don’t seem to be bringing droves of copyright infringement lawsuits on behalf of selfie victims.

Even for existing author-victims, of course, Bambauer’s proposed reforms could increase the chance of receiving damages from a potentially deep-pocketed intermediary, so perhaps lawyers would more aggressively seek out clients (though if there’s widespread compliance with the amended DMCA, then we’re back to the scenario in which there’s not much money in any given case). 101 My aim in this section is simply to show that the identification of behaviors we wish to incentivize does not mean that copyright is an appropriate tool, even if copyright is also about incentives.

B. Tu Quoque: Is This Any Worse Than What We Already Have?

Bambauer’s basic response to the distinctions between what we now call copyright and what he wants to add to Title 17 is to point to the inconsistencies in current copyright law:

|Copyright is nothing if not a congeries of industry-specific tweaks. Copyrights in sound recordings do not include a right of public performance—except via digital audio transmission. Architectural works under copyright have no protection against photographs or pictures that reproduce a building instantiating the work, so long as that building is publicly visible. The first sale doctrine lets lawful purchasers rent movie DVDs, but not software DVDs. A small cafe may show television programming on a set behind the bar [without paying a license fee], but a giant restaurant in Times Square may not—unless it complies with restrictions on the size and number of televisions and speakers. Copyright is unprincipled: it is all about special pleading. |

100. See generally Bambauer, supra note 1.
101. Id.
Distortion of an elegant copyright system is not a risk, because it is already distorted.\textsuperscript{102}

Indeed, U.S. copyright law has a number of medium- and industry-specific provisions that mostly can be explained by lobbying and special pleading. Copyright isn't pure, so the argument goes, introducing another impurity is not a problem.

At some point, however, impurity converts to a new substance, which is what Bambauer's proposal does. None of the provisions Bambauer discusses were introduced merely to circumvent limits on some other right, which is why none of them required wholesale changes in every aspect of copyright—the addition of a digital public performance right for sound recordings, for example, did not require a change in authorship rules, liability standards, or fair use defenses.\textsuperscript{103} Nor did the extension of protection to architectural works (required by our accession to the Berne Convention).\textsuperscript{104}

Relatedly, all of these are industry-specific tweaks, directed at the economic needs and market configurations that were current at the moment the legislature acted. They aren't content-based. By contrast, the intimate media right isn't about the business deals and compromises made by any industry. It's about protecting a privacy interest. If an intimate media right is a copyright, I have difficulty seeing the barriers to giving a victim of defamation a copyright, or even doing the same for any subject of a work, defamatory or not.\textsuperscript{105}

\textsuperscript{102} Id. at 2076 (footnotes omitted); see also id. at 2053 (noting existence of overlapping claims in the current system).

\textsuperscript{103} The closest analogy is probably the Vessel Hull Design Protection Act (VHDPA), which created an extremely limited right to prevent copying of otherwise unprotectable boat hulls. See Vessel Hull Design Protection Act, Pub. L. No. 105-304, §§ 501–502, 112 Stat. 2860 (1998) (codified at 17 U.S.C. §§ 1301–1332 (2012)). This provision, which is essentially and well-deservedly unused, does not strike me as a model to be emulated. In practical terms, proponents of expanding the law to protect fashion designs have faced controversy that have so far blocked change, even though the VHDPA was written precisely so that it could later be expanded to cover other subject matter. See 17 U.S.C. § 1301(b)(1); Kal Raustiala & Christopher Sprigman, The Piracy Paradox: Innovation and Intellectual Property in Fashion Design, 92 Va. L. Rev. 1687, 1754 (2006). Regardless of the merits of fashion design rights, the history of this provision indicates that putting a new right in the Copyright Act doesn't go unnoticed, and that the label “copyright” doesn't refute the legal and policy arguments deployed against expansion.


a highly flexible concept, but that doesn’t make it entirely meaningless.

I’m a fan of categorical thinking. It can make sense to group “games” together even if we can say that chess doesn’t share any significant characteristics with bouncing a ball, as long as each game has family resemblances to other games in the group. Still, there is a difference between a concept with a wide range of reasonable meanings and a concept that has been completely emptied out. To my mind, calling an intimate media right “copyright” would tilt too far to the latter.

C. CONSTITUTIONALITY OF THE NEW SYSTEM

Bambauer is aware that he’s suggesting some radical revisions. Among the consequences is the potential vulnerability of his new right to a First Amendment challenge, even though copyright laws are generally unproblematic under current doctrine. Bambauer suggests that his proposal would be constitutionally suspect if called a privacy right, but that the relaxed scrutiny given to copyright laws would protect this new right if it were called copyright. However, no judge is that bald-faced about formalism, as Bambauer recognizes. The Supreme Court has specifically identified fair use as a key constitutional limit on copyright, and his proposal removes fair use as a defense.

Because the “traditional contours” of copyright would be altered in every particular by the new intimate media right, some other kind of First Amendment scrutiny would have to apply. Bambauer suggests that his proposed newsworthiness defense would suffice to allow the new right to survive First Amend-

57 (advocating that all photographic subjects should have copyrights in photos of them).


107. Cf. Don Herzog, As Many as Six Impossible Things Before Breakfast, 75 CAL. L. REV. 609, 629 (1987) (arguing that, even if there are plausible arguments over constitutional meaning, it would be a misreading of the Constitution to read it “as the story of a small boy growing up in Kansas”).

108. See generally Bambauer, supra note 1.

109. Id. at 2078–84.

110. See id.


112. Id. at 221.
ment scrutiny, based on precedent from privacy cases.\textsuperscript{113} Here, the snake swallows its own tail, formalism (copyright is a First Amendment-free zone) converting to functionalism (newsworthiness is an appropriate defense) just at the point at which Bambauer acknowledges that labels can’t be dispositive.

Bambauer offers the following dichotomy: “copyright is left with an uncomfortable dilemma: either the line of cases finding newsworthiness to be adequate free speech protection in other contexts is misguided, or fair use must be analyzed formally.”\textsuperscript{114} There’s another alternative, which is that copyright is doing different things than other laws, requiring different First Amendment limits. One could equally assert that fair use in every copyright case, including \textit{Prince v. Cariou} as it was actually litigated, could constitutionally be replaced by newsworthiness, or by the constitutionally required limits on defamation.\textsuperscript{115} One could also argue that the requirements of falsity and malice for defamation could be replaced with fair use’s consideration of transformativeness and market harm. Those switches don’t make sense, however, because the justifications for the rights, and correspondingly the interests involved on both sides, differ.

Current precedents from the privacy torts could make newsworthiness a sufficient First Amendment limit on the new intimate media right, certainly as applied to individual uploaders.\textsuperscript{116} But a key question, unanswered by Bambauer’s analysis, is how newsworthiness would interact with new forms of dissemination. Newsworthiness case law developed in the context of traditional publishers’ deliberate selections of what to publish. Imposing liability on ISPs for non-newsworthy im-

\begin{footnotesize}
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\item Bambauer, supra note 1, at 2078–84.
\item Id. at 2083–84.
\item Cf. \textit{Prince v. Cariou}, 714 F.3d 694 (2d Cir. 2013).
\item A case he cites with favor, \textit{Toffoloni v. LFP Publishing Group}, 572 F.3d 1201 (11th Cir. 2009), has very weak reasoning. See Bambauer, supra note 1, at 2083. Upholding a privacy claim against the publication of nude photos, though not against the publication of text about the photos, the \textit{Toffoloni} court declined to give any weight to the veridical effects of the photos. \textit{Toffoloni}, 572 F.3d at 1213. This is not to say that other courts won’t follow that reasoning. Courts are often willing to treat images as worthless, unless they’re treating them as ineffable. See Rebecca Tushnet, \textit{Worth a Thousand Words: The Images of Copyright}, 125 \textit{Harv. L. Rev.} 683, 707, 708 & n.112 (2012). For these purposes, I simply wish to note that what Bambauer presents as a descriptive claim—the case law suggests that his proposed new right is constitutional—ends up having strong normative implications as well: suppressing images is no great loss. \textit{But see generally} Bambauer, supra note 1.
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ages disseminated by their users is not obviously constitutional, certainly not when it comes to vicarious liability, which doesn’t require knowledge. In general, the Supreme Court has been wary of liability for speech distributors in the absence of fault. Even if this new right might be constitutional as applied to perfidious individuals, then, the key part of the remedy—its extension to intermediaries, which defeats § 230’s immunity—might not be.

D. ME TOO: OTHER CANDIDATES FOR “COPYRIGHT” EXTENSION

Bambauer notes that we’ve increased copyright enforcement and remedies in order to go after massive online copying, without particular evidence that this helped copyright owners. Thus, he concludes, we need not be sure that his proposed reform would work before we enact it. I don’t find that analogy persuasive. It seems to me to be an argument about industry capture, not about good policy. However, the comparison does strengthen my fear that any rights given to subjects of intimate media will be demanded on fairness and economic incentive grounds by other groups much better positioned to make incentive-based claims as rational economic actors seeking only profit maximization. Given the expansions in the scope of copyright rights and remedies required to make Bambauer’s new right effective, the likely demands for parity between existing copyright rights and new intimate media rights strike me as undesirable side effects of putting his proposed new right in Title 17.


118. E.g., United States v. X-Citement Video, Inc., 513 U.S. 64, 72 n.2, 76 n.5 (1994) (stating that the First Amendment requires that a distributor must know the victim’s age to support a conviction for distributing child pornography; producers are in a unique position to verify age, and distributors are not); Smith v. California, 361 U.S. 147 (1959) (holding that liability for distributing obscenity requires scienter). Section 2257 of Title 18, mentioned above, also avoids constitutional problems by specifically limiting the obligations of non-producer disseminators—they can only be liable for knowingly selling or transferring materials without the requisite labels indicating that the producer kept the appropriate age and identity records. In addition, they have “no duty to determine the accuracy of the contents of the statement or the records required to be kept.” 18 U.S.C. § 2257(f)(4) (2012).

119. Bambauer, supra note 1, at 2050.

120. Id.
I find particularly puzzling Bambauer’s contention that using copyright would solve the problem of § 230:

[Using IP law effectively addresses issues with intimate media within the existing statutory framework for Internet intermediaries. Other approaches, such as privacy-based ones, would need to alter the contours of the immunity for interactive computer services from third-party liability created by Section 230 . . . . Some of these proposals would not merely alter Section 230, they would eviscerate it. This is undesirable. Section 230 has been critical to the development of a thriving Internet ecosystem based largely on content supplied by users.]

But Bambauer’s proposal isn’t operating in secret. It’s perfectly obvious that his new right is designed to evade § 230. He even touts that as a virtue. Yet other claimants are equally capable of deploying formalist concepts to serve realist ends. Any attempt to enact this proposal would give everyone whose ox is gored by § 230 an opportunity to show up and argue that their interests should be considered “copyright” interests too, at least for purposes of avoiding § 230, since we’re already doing a lot of tailoring of “copyright” to deal with intimate media. I can see no functional or political difference between amending Title 17 to evade § 230 and amending § 230 itself. Either intermediaries depend on § 230 and we should leave it alone, or we should be willing to tweak it to impose a new duty on them because revenge porn is so bad.

Beyond § 230, many other claimants would have an interest in getting the benefits of this new right’s divergence from existing copyright rights. For example, proponents of publicity rights could ask why other, nonsexual portrayals wouldn’t justify similar veto rights (subject to a newsworthiness defense). Additionally, Jessica Silbey’s empirical work reveals a strong desire for more rights to control reputation among creators; many of them would welcome a new moral right of withdrawal. Copyright owners of all stripes would also love to have a new right to control, and therefore monetize, private performance and display. If this is a copyright, after all, then other copyright owners have similarly (and more plausibly incentive-based) claims for control.

121. Id. at 2054.
122. Id. at 2055.
123. See Corbett, supra note 105.
124. JESSICA SILBEY, HARVESTING INTELLECTUAL PROPERTY: IP INTERVENTIONS AND THE ROLES OF INTELLECTUAL PROPERTIES IN CREATIVE AND INNOVATIVE WORK (forthcoming 2013) (arguing that creators withhold works from certain markets because they fear loss of control).
Likewise, many copyright owners would be thrilled to get rid of the timely registration requirement for statutory damages. Most small copyright owners—precisely the group unlikely to timely register—have the same difficulties as victims of revenge porn in finding legal representation, and thus an equally compelling argument for extension of this new remedy to them.125 And copyright owners hate the burdens placed on them by the DMCA’s notice and takedown requirements, which they perceive as forcing them into an endless game of whack-a-mole.126 If we’re creating a new notice and takedown scheme with different contours, surely their desires should be taken into account as well.

CONCLUSION

Bambauer’s paper challenges us to navigate the is and the ought: whatever copyright ought to be, he argues, is less important for people interested in protecting victims of nonconsensual exposure than what it is, which cannot be known at a conceptual level but can only be observed from the actual messy contours of copyright and therefore can be changed in order to serve any reasonable purpose.127 But categories, however imperfect, exist for reasons—reasons that even realists generally acknowledge. Contradictions and inconsistencies are inevitable, but that doesn’t mean they’re all of equal worth. Bambauer’s claim that copyright can be whatever we want as long as we mention incentives seems to me not to be useful, in Felix Cohen’s formulation: “a definition is useful if it insures against risks of confusion more serious than any that the defi-

125. See, e.g., OSTERRICHER & CALZADA, supra note 54, at 7.
127. See generally, Bambauer, supra note 1.
nition itself contains.”128 A more productive debate would consider a right against revenge porn, and the relationship between individual and intermediary liability for revenge porn, on its own merits.